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BAPTIST R-CORD

J. A. HACKETT.	
R. A. VENABLE.	EDITOR
L. S. FOSTER, L. A. DUNCAN	Associate
A. V. ROWE	MISSIONADY PRIMOR
H. M. LONGFI	ELD REPRESENTATIVE

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EDITORIAL

On First, Fourth & Fifth Pages

ONLY ONE MORE WEEK.

On the 30th of this month (April) the books of the Boards of the Southern Baptist Convention will close for this fiscal year. This leaves but seven days, or one week, for our people to get in their work before the Convention. Brethren, both of our Boards have been badly in debt, and both greatly need help yet to meet their current obligations and come out even at the Convention churches and people have done well and nobly, but others have to the Pharisees, and he would hardly have said the kingdom of at Wilmington. Many of our aries, and make haste to send in view of this objection, must them help? If every church which has not made a contribu tion to either the Home or For eign Mission Boards this year, would have an earnest appeal from the pastor or some other one of the Lord's servants, and follow it up with a collection, and then divide the amount received between the two Boards. great and good would be the results. If every individual Baptist who has not given anything this year to Missions, only would make a liberal contribution, even as God has prospered, there would be money in the the kingdom is not something Lord's treasury to meet the demands of the times, and all of

least, of the Delta under water, COMING UP.

Coming up.

Coming up.

Coming up.

Coming up.

Coming up.

A private note from Bro. A v. Rowe, our Convention Board would amount to about \$25,000. On one of the convention Board of the sections? We need to raise about the sections? We need to raise about the sections? We need to raise about the sections? thatthe loss of property by the

LUKE 17:21.

"For behold the kingdom of God is within you." We are asked whether the expression, good meeting in which he assist "within you," is the true rendering of the Greek? The inquiry is based upon the lurking following Thursday week, suspicion that the expression preaching twice each day. His should be, "among you," instead of, within you." We incline to the view that within you best expresses the idea which our Lord intended to convey. The Greek word rendered "within" (entos) is found in several passages in the Greek Old Testament, and generally means within," as the following references will show: Ps. 38:3-"My heart waxed hot 'within' me." Ps. 108:22-"My heart is troubled 'within' me." Ps. 103:1-"And all that is 'within' me, bless His holy name." Isa. 16:11-"Thou hast remodeled my 'inward parts' (the within things of me) as a wall." Dan. 1(:10-"At the sight of thee my bowels (the within things of me) were turned within me." Eccles. 19:26—"And "inwardly" he is full of deceit." These passages show the usage of the word "entos" rendered within, in the Greek Version of the Old Testament. Matt. 23:26 bears out the usage in the New Testament-"Cleanse first the inside (the within things) of the cup." There is a serious difficulty, however, in the use of the word "within" instead of "among you." Jesus was here speaking

Usage, therefore, it is claimed not be left to decide this question. There is force at the ohjection, and where the context forbids our adhering to usage in the meaning of words, we are bound to respect the context. But it seems to us that the context will admit of our abiding by the usual meaning of the word rendered "within." The Pharisees were full of the idea of the external kingdom, which was to be inaugurated amid great glory and parade. Jesus seeks to correct this idea. This he does in a very simple statement, that mands of the times, and all of the givers would be blessed and happy, for "the Lord loveth a cheerful giver."

Now, brethren, is the time to act, and though little of time remains, very much may and should be done.

It is reported in what is regarded as reliable figures, that the kingdom of heaven is generally visible, but is essen to have gotten rid of the garded as reliable figures, that there are 16,000 square miles at least, of the Delta under water, the view here taken.

Externally visible, but is essen tials essen tially spiritual and therefore ward on all lies of church and general progress. The pastor's home, we leam has been finished and fully furnished, the pastor and his wife here moved in, and a fully furnished, the pastor is essen, bome, we leam has been finished and fully furnished, the pastor and his wife here moved in, and a fully furnished, the pastor is essen, bome, we leam has been finished and fully furnished, the pastor is essen, bome, we leam has been finished and fully furnished, the pastor is each fully furnished, the pastor is end fully furnished, the pastor is each fully furnished, the pastor is end fully furnished, the pastor is each fully furnished, the pastor is end fully furnished. The pastor is end fully furnished, the pastor is end fully furnished, the externally visible, but is essen the view here taken.

one year's continue to flow for the next ten ning of the setting. May the der safe control for all future days with increased volume, and the work will be done.

THE FIFTEENTH AVENUE

Our people will not soon for. Bro. M. D. Early and the sormons were ill of the purest spel metal, matured and well presented. It is a rare thing for any man to accession succession so many high class sermons. As an evidence of the appreciation of our people, the congregations grew from the first to the finish, at which time there was scarcely room in the house for all the people. The best of order and closest attention also characterized the services throughout. Bro. Early's style is unassuming, his address es always to the point, and his methods safe, practical and effective. There was no effort at oratory or sensationalism, but a steady play upon the reason and judgement, with enough of pathos, humor and illustration to render the most profound of his discourse popular and attractive, as well as effective.
We had long known and loved the dear brot et, and were de lighted to the of favorable an hear his good sermons, to woship with him, and to be filled with his com-pany. The pancial gain to the

gladly.

WE hope no sa than twenty five of our part is in Mississippi will be fitted as and sent to the Southern Baptist Convention by their churches. Brethren, you could not do a better thing for your pastors. It will make them better workmen for the Lord. however good and efficient they may already be. Be sure and send them.

MOVING UP.

Good words come to us from West Point to Bro. Oscar Haywood and his people. The outlook, we are told, is brighter than it has been for years. The church seems to be a unit in all good work, and is moving forwood has, or on will begin, a special meeting with Rev. J. O. Total contributions Rust, of Nash lle, to assist him, ed \$126.19.

WEDDING BELLS

The marriage of Dr. J. M. Alford, of Gallman, and Miss Jessie R. Kirkland, of Forest, ed our pastor. He came on THE RECORD a few weeks since, came off according to previous arrangement at Forest, on Wednesday of last week, April 7, at 8-p. m. It was an occasion long to be remembered by the people of that goodly little city. Miss Jessie was a great favorite with all the people-a choice spirit who had made herself one of the most agreeable and useful of the several first-class young ladies of that community. Her chosen partner, Dr. Alford, is a young gentleman of excellent character and fine attainments in his profession. Every one seemed to the match did, in some good sense, go far toward compensating for the loss of one of the best of our young ladies.

The floral decorations at the church, which were of a highly artistic order and most beautiful and appropriate, were the work of Miss Jessie's lady friends, under the direction of Miss Bessie Eastland, who is so notable in that community for being a success in whatever she undertakes for the good or pleasure of the people.

The bride and the bridal party were very appropriately dressed and made a most attractive presentation. The rites of man

A splendid reception, includ- manner and mien of this de ing a delightful wedding sup. good woman. We have always per, followed at the home of the bride's parents, Hon. and Mrs. S. H. Kirkland.

These happy young people will make their future home at the thriving little town of Gallman, thirty miles south of Jackson, on the I. C. R. R., where Dr. Alford is already in the successful practice of his honorable profession. Our best wishes and prayers go with them for a long, useful and happy life.

Kosciusko Association.

DEAR BRETHREN-The following churches have reported col-

J. P. BROWN, Sec. Ex. Board. April 1, 1897.

WE spent last Sunday with the Shuqualak saints, preaching both morning and evening, and speaking to the Sunbeams in the afternoon. It was a delight to us to be again among the people whom we loved and served so long. Bro. Hailey, the pastor, was off in a protracted meeting, and we had not the pleasure of his company, but, we had the pleasure of meeting the good wife, whom we had not seen, and hearing good things said about her and the pastor. The congregations that greeted us were excellent, and we never had better or closer attention. This, however, has always been characteristic of those intelligent and appreciative people. Shuqualak is one of the finest comthink the evident suitableness of Baptists are numerous and strong for the right. We had a brief visit to the Young Ladies' College, and found President Stone and his excellent corps of teachers doing a splendid work for the future women of our land. The school seems to be on the highway to even larger prosperity, and surely we have large right and reason to expect great things to come out of the united efforts and influence of that church and school for the glory of our Master.

WE are greatly grieved to sain of the death of Sister Wil

heard the most favorable things said of her, and know her loss will be most sadly felt by her bereaved husband and family, and the church she so much loved. Our earnest prayers go up for the divine consolations for our brother in his great loss. We hope some one will prepare a suitable sketch of the life of our sister for the columns of THE RECORD.

· Query from "Dark Corner."

What constitutes a good Moderator for a Baptist church conference? Answer in RECORD.

ANSWER. - A man acquainted with parliamentary law, of good judgment, santified common sense, full of the Holy Spirit; one who will not be influenced by prejudice, and whose rulings will not be effected by personal interests or sectional feeling; one who is always ready to invite the conference to join him in a prayer for the guidance of the Holy Spirit when circumstances make it necessary; and

Reference on all matters per-

question honor and they that despise me, distinguished enterprises in the comes last. As we look into has nothing to do with our duty shall be lightly esteemed." present or in the future, then we MISS MARY'S DEPARTMENT in the matter of obeying the com . Woodclusion, I am not arraid become alarmed at what the final of our said to say, that if the gospel has result is to be. The working of the proceed of the said to say, that if the gospel has result is to be. The working of the said to say, that if the gospel has result is to be. vation, who said, "Go ye into been of any benefit to us, we are of Christ loses its force as a mo. one of old, too, "hath chosen the . 8 p. m.—Alumni Association. all the world and preach my certain to want somebody else to tive for Christian work, it may better part." This page for gospel." The Christian's de enjoy its benefits too, and will not long continue the power of "Woman's Work" possesses a Day. sire and duty, is to obey orders, give to that end and do it gladly God unto salvation even to those charm and affords an impetus 8 p. and if he loves his Captain and and cheerfully. We do not give who believe. has faith in Him, as a faithful in order to be saved, but we give soldier of the Cross, he will do because we are saved, and want promptly and cheerfully with others to rejoice in so great all-his might what he is com. salvation and add their voices manded to do, and give himself to the praise of His holy name closed is a sympsis of Bro. Lo- interests, nor so dear to the no concern and make no inquiry who redeemed us.

as to the propriety of the com-mand or whether it is necessary

A follower of the Lamb,

And shall I fear to own His cause or not. The first duty of a sol- Or blush to speak His name? dier is obedience, and that soldier These are questions we have

Lord and Master will obey that

that is no obedient will surely often sung; how do we answer be punished for his disobediance. in our hearts today? Re-Our Commander in Chief has member, brother, that the dolissued the general order, "Go lar you give for missions today, ye into all the world and preach will continue to preach the gosthe gospel." It comes ringing pel as long as the world stands. down to us through all the May God add His blessing. centuries as it was first given J. R. SAMPLE. forth among the hills of Palestine. And he who loves his

Wrong vs. Right Motives.

contribution, regardless of the long ago a pastor preach to a before the commanding presone dollar and fifty cents! The scribers who will send us \$2.80 question, whether men can be large congregation, one of the ence of the saved without the gospel or not, most logical and convincing, if EDITORIAL QUINTETTE icled" for the education of senti. 1897, we will send one copy of Yea, every faithful and true not one of the most pointed, presiding over the headlines. ment against that business that THE BAPTIST RECORD for one soldier will take delight in sermons I ever heard on misobeying this command of his sions, in which he brought out Chief, though he know that into clearest light God's gracious searching presiding over the headlines. Under their weighty impress dominates very other business, that business that b Chief. though he know that into clearest light God's gracious searching every soul upon earth would be work, through Christ, in our Chronicler' saved without the gospel, be. complete salvation as the ground far-scanning cause it is the will of his Master of our unfeigned gratitude and D.) who fu that the gospel be preached to love, and of our obligation to

oll the world. He who falters in the discharge of his duty in obeying this command, questions the propriety of the command and the authority of Lord to give it, and is not To my mind it was one of the brive hearts and tireless hands worthy of the honor of claiming most "missionary" sermons I are the protection of the govern. ever heard, having in it all, or ment of the King of Kings. The most, of the gospel essentials for the relief of Macedon. some time intended speaking other excellent book, "Did They Dip?" and The Record, for ment of the King of Kings. The most, or the gosper essentials for the relief of macedon, through your columns to my pip?" and The Record, for the relief of macedon, through your columns to my pip?" and The Record, for the relief of many Mississippi friends, that so the relief of macedon.

never found except in those who heart of every true Christian have been redeemed by the present, with a burning love to mloudid the "Orphanage," with his abouts and become better acblood of the Lamb. And he God and a moving 'zeal for His who is destitute of the spirit of cause in the salvation of others.

To my surprise, however, there directed towards the structure of the spirit of cause in the salvation of others.

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To my surprise, however, there directed towards the structure of the spirit of cause in the salvation of others. who is destitute of the spirit of cause in the salvation of others. amine himself that he be in the was little personal manifestation liopes he so carnestly Foster(s), West Kentucky.

mine himself that he be in the was little personal manifestation of interest, and the collection where the homeless child finds shelter from the storms of life the town of Clinton, Hickman try of the Spirit," or "How further use for Christianity than kept an eye and an ear open to and learns the dear story of county, Kentucky, in the section Christ Came to Church. to keep his own soul out of hell, learn if the people showed any Jesus. enjoys but little of the sweets of appreciation of the sermon by Christianity in this world, and speaking to the pastor or others was ably filled a few times. It was ably med a few tucky. The people, for in any book store, was ably med a few tucky. The people, for in any book store, most part, are wealthy, hose most part, are wealthy, hose then, we want to reach all of world to come. Did God ever there was not enough of it to sermon that we are enabled to mention. Not long after that I digest, sufficiently, the substance schools and colleges. Clinton offer and will therefore agree to use for here? If so, what use heard another preacher before for assim would He have for such a one the same congregation, preach a up yonder? What kind of a sermon on what comes to the of your readers know him—

of your readers know him—
which time many sons and behind with us, if they will pay heaven for those who have spent finished, or in other words, the to day. It their lives in this world in con translated Christian in Heaven. tinued discbedience to the plain, To make a long story brief, let it simple command of our Savior, suffice to say that there was a Text-Zect "Go ye into all the world and very perceptible show of apprepreach the gospel to every creaticiation by the people over that tain soun ture?" Are there any preachers of the former sermon, though from (a) who are afraid to preach mis- far less could be said as to the sions to their churches and take merits of the sermon itself. collections for fear there might Now, why is all this? Is it be a shortage in their salary? because the people have not been "flats" in If there is, I will venture the saved, and therefore have no ap. pass. "Co

assertion that he is living harder preciation of God's grace and "accelerant and getting a smaller salary mercy through Christ? or is it dauntless than his brother that does because the present materialistic nota preach missions and take col- age has developed in the Chris. A halo of lections. And I will venture to tian mind such a sordid and sel, the either. I hope there is none proachable by anything except this works such, but if there is, I would ask that which proposes to bestow a training.

This is a question that has has taken no interest in the pros- suggest some glaring facts, Dr. Yarborough presents us, This is a question that has has taken no interest in the pros-disturbed the minds of a great perity of God's kingdom upon some threatening tendencies, wherewith we unlock the difficulmany people. Why it should I earth. I belive I can safely say and some awful possibilities. If ties of our am at a loss to know, and I be that I have never seen a preacher we are to turn away from such lieve I am safe in saying that it who took a lively interest in methods as those referred to, is a question that should not be missions, that was not well pro- and appeal only to motives of How helpful! What a need it asked, and if asked, no one vided for by his churches, "for profit or pride or the glory of meets! answer beyond giving a them that honor me, I will being associated with great and Now, as usual, about the best Good Words From Sardis.

if you will accept it.

splendid

"OUR PULPIT"

Can the Heathen be Saved him how he could expect God to benefit? These are all questions this great, responsible work be tion for teaching. We have stutake any interest in the pros- that ought to be duly considered led by the Holy Spirit. perity of his affairs when he and carefully weighed, for they Now see what a golden key TWENTY-THIRD ANNUAL COM-

* * * and an inspiration to the sisters dress. of the State hardly to be found outside of special space.

There is no paper so thor-DEAR BRO. HACKETT:-En- oughly identified with Baptist max's sermon for "Our Pulpit," hearts of the denomination in the State of Mississippi, as THE When THE RECORD first came, BAPTIST RECORD, be the literary so bright, fresh, and stylish, my merits of other papers what they thought was: "How glad I would may. Is poetry wanted? A be to send on five or ten years' song from "Birdie" falls sweet some premiums to the friends of subscription in advance!" My on the ear, or a harp-string trem- our paper. The Baptist Recwonder was, how the price of bles from a Cabin(iss) anear, ord ought to have 2,000 renewed the paper west down one-fourth while anon the graceful columns and additional new subscribers just as it emerged from the glow aflame with poetic scintil- before the summer is ended; and press(ure) so magnificently at- lations from a genuine Rockett. we have 2,000 gifts-one for tired and equipped! From the Songs of hallelujah come from each one who will send us the first to the last its columns are hill and dale. From the country amount set opposite each prefilled with both the "substance pastorate to the Seminary we mium. of things hoped for, and the evidence of things" that are seen. structed, and "Bal. due-d" for command, either in person or by DEAR RECORD:—I heard not Beginning apage 1, we stand fifty weeks in the year, all for 1. To all new or paid-up subtemperance lectures "Chron. between this time and July 1. In the phires." Besides all these, its and that columns present for our study, 2. Also to any as above de n(L. A. exegesis, theses, antitheses, syn-scribed, who will send us \$2.25, My cost, theses learned and profound. We will send THE BAPTIST REC But best of all, they hew away ORD, and "Graves' History of the rubbish of creed and formal- China," worth \$1.75. their paths of the Lord."

Clinton College.

DEAR RECORD:-I have for quainted with the great institu

known as the "Jackson purchase." This is one of the most books, and are put down at a fertile spots in the State of Kenfigure far below what they can grand, soulful sermon daughters have graduated from up old subscriptions to date, and ought to be "in her rostrum, of whom over 100 while drinking in one well-equipped men and women in addition for another year. occupy places of high honor. Our coming here is, to me, a

the ringing blast mystery, but the Board of Trus By our method of preparation tees, seven of the best men in many are enabled to obtain first West. Kentucky, say: "The grade teachers neemse who could not do so before, and all weight of the responsibilities devolving upon me, and my lack of J. W. Provine, Ph. D. Chair-West. Kentucky, say: "The grade teachers' license who spirito, "sharp, and experience to follow so great a man of the Faculty of Missisto the finish; man as Dr. A. S. Pettie, the sippi College; J. B. Gambiell, D. man as Dr. A. S. Pettle, the sippi College; J. B. Gamelel, D. and Baptistic, with former President; but by the hearty co-operation of those bearty co-operation of those D. D., Ex-President Mississippi promise beams from whom I represent, we can, must, College; A. J. Aven, M. A., Pro-and will succeed. Our faculty is fessor of Latin, Mississipp Col-

dents from six States.

MENCEMENT. 1. Sunday, 11 a. m.-Com-

mencement sermon. 8 p. m .- Sermon before College Missionary Society.

2. Monday, 10 a. m.—Address before Senior Debating Society. 8 p. m.—Commencement Con

5. Thursday, 10 a. m. -Address by President of the College. 8 p. m.—Graduating Exercises. The Lord bless THE RECORD.

> G. W. RILEY. President Clinton College.

OUR PREMIUM OFFER.

Yours fraternally,

We have concluded to offer

ism, and "make straight the \$. Also to any as above men tioned, who will send us \$2.50. we will send either one of Dr. J. T. Christian's three of on "Immersion," "Close Com munion," and "Americanism Against Romanism," or that

> tioned, who will send us \$1.75. of either of Dr. Gordon's two

then send the required amount

Teachers' Examination

go further and say that unless his sentiment that it acts as an he mends his ways, he will soon be without church or salary either. I hope there is none such, but if there is, I would ask that which proposes to bestow a training it. President of who, want an immediate prepara

Our Pulpit.

prayers of Christians-often find

ing accents, out of a heart full egates or visitors, by making

ning of it, but the increase of it. from \$1 to \$2 per day.

Not lare to God—that is preP. B. Manning, Chairman. too much of that already; but love

1. All genuine, true love is susceptible of increase—all other Convention Board Receipts for love is spurious, sensual. Dia vine love is unselfish, augmentative, increasing, abounding. Love

PRACTICAL OBSERVATIONS.

not needed?

Paul prays in vain. 3. Will any of us dare say it is Lexington 32 50

ceive the blessing sought for? 5. And then shall we be ready Layman Reader 1 25 for the coming of Him, either as Pleasant Ridge...... 3 45 Doty Springs.... Fellowship.... Judge or Redeemer?

Special Notice Southern Bap New Macedonia...... 1 75 Concord...... tist Convention.

The committee on arrange- Liberty (CA)...... 10 00 Carson's Bridge... ments for the entertainment of Liberty (SRA)...... 5.00 Holly Grove..... delegates to the coming session Rodney B Y P U...... 1 00 Hebron...... of the Southern Baptist Conven- W M Moffett..... 2 50 Brookhaven... tion at Wilmington, N. C., desire Waln't Grove,..... 5.00 Silver Creek to call the attention of all dele- Pleasant Hill 8 00 Cherry Creek.

be certified by Dr. Lansing Bur- Pine Frove...... 1 25

JOHN H. GORE, Secretary.

January and February.

FOREIGN MISSIONS. Bethany tablished." Many hearts are Friendship 2 00 Oxford Sunbeams..... 1 01 Him at the coming of our Lord Byhalia ... 25 00 Leland ... 51 00 Fifty-second year, of the South-now"—as He sees us now, at Mt Pleasant ... 17 55 Itta Bena ... 14 50 the invitation of the Baptist Convention, will, at the invitation of the Baptist Convention. this time. "Brethren, if our hearts condemn us, God is greater than our hearts." To be thus extablished is to be equipped for any emergency—it is to "pass"

Mt Pleasant 17 55 | Itta Bena 14 50 | the invitation of the Baptist churches and citizens of Willow mington, N. C., be held in the meeting house of the First Baptist church of Wilmington, bearing the sees us now, at this time. "Brethren, if our hearts condemn us, God is greater than our hearts." To be thus extablished is to be equipped for any emergency—it is to "pass"

Mt Pleasant 17 55 | Itta Bena 14 50 | the invitation of the Baptist churches and citizens of William mington, N. C., be held in the meeting house of the First Baptist church of Wilmington, bearing the sees us now, at this time. "Brethren, if our hearts condemn us, God is greater than our hearts." To be thus extablished is to be equipped for any emergency—it is to "pass"

Tupelo W M S 500 | Shapped R 500 | Sha any emergency—it is to "pass muster," to meet the King's approval, the Law's demand, Calproval, the Law's demand, Calvary's glory. What peace! What Cood Hope Good Hope...... 7 50 Kosciusko Asso... Calhoun Asso..... 21 36 Wesson Damascus W M S..... 6 30 Mt. Zion..... Paul prays in vain.

2. This increase may be had by exercising what we have and by exercising what we have and Meridian First church.

3 00 Clear Creek...

Everett... Bethel 1 55 Gallilee 1 15 Central Committee ... 4 00 10 40 the spirit of this prayer and re. Yocona..... 14 45 Bethesda..... Winona...... Martin 1 50

60 Center

60 Berea

Canaan 3 60 Winchester

Meadow Creek 3 40 Cepter Ridge

Cacy Creek.....

vention from the States and Ter-Brookhaven w m s..... 5 80 Bogue Chitto..... 4 25 within fifteen days additional Vention from the States and Territories must be certified to the entertainment committee by the Corresponding secretaries of Christians—often find respective States. Delegrayers of Christians—often find respective States and Territories must be certified to the Hebron. States and Territories must be certified to the Hebron. States and Territories must be certified to the Hebron. States and Territories must be certified to the entertainment committee by the Copial Association and States and Territories must be certified to the entertainment committee by the Copial Association and States and Territories must be certified to the entertainment committee by the Copial Association and States and Territories must be certified to the entertainment committee by the Copial Association and States and Territories must be certified to the entertainment committee by the Copial Association and States and Territories must be certified to the entertainment committee by the copial Asso their need of them. Paul did—
"And for me." He was a man of prayer—earnest, fervent, continuous, "praying." "Making mention of you in every prayer. He knew its worth, its power. He knew that a living, personal God was behind it, willing to hear and able to answer. "The Holy Spirit making intercession of prayer earnest, fervent, continuous, "praying." "Making of prayer earnest, fervent, continuous, prayer earn hear and able to answer. "The Holy Spirit making intercession for us," etc. Do not sinners, even, love to have blessings, even, love to have blessings, such as they want, invoked upon them? Much more the saints.

I. To whom? His prayer is to Cod the mighty, the able to the saints and bodies will be entertained as above only when they are delegates also to the Convention. Alternates will be entertained only when the committee has been duly notified that the deligrates will not come.

I. To whom? His prayer is to committee has been duly notified that the deligrates will not come.

I. To whom? His prayer is to committee has been duly notified that the deligrates will not come.

I. To whom? His prayer is to committee has been duly notified that the deligrates will not come.

I. To whom? His prayer is to committee has been duly notified that the deligrates will not come.

I. To whom? His prayer is to committee has been duly notified that the deligrates will not come.

I. To whom? His prayer is to the following the entertained of the following th God, the mighty, the able to that the delegates will not come, Leaf River...... 10 20 Handsboro...... 3 40 regular rates. HOME MISSIONS. STATE MISSIONS.

He was no stranger to Paul. He vided at hotels for the President had seen the Lord; had felt the of the Convention, the Record. Duck Hill w m s...... 4 15 Meridian First church 190 of Southern Baptist Convention, and truth"; the God of all merserve any who desire to pay
cy. To Him Paul prays in lovtheir own expenses, whether deltheir own expenses, whether deltheir own expenses, whether deltheir own expenses, whether delticket to Baltimore, and there grace he invokes for them.

II. The Prayer—is for an increase in love—not the begin—ing of it, but the increase of it loss of the line grant of the line gra McCool. 7 00 Utica 11 15 fare. A Friend..... 10 00 MINISTERIAL EDUCATION. C B Rea..... 10 51 Vicksburg..... 18 10 provided, tickets are deposited Sandersville 400

ve. \$ 700 Eastabuchie 310

May 15. Extensions will be made by exchanging the return portion of tickets originally Meridian Fortz fint Ave.. \$ 7 00 Eastabuchie 3 10 W S Blackmon 2 50 Handsboro 3 35 Handsboro wm s. 2 90
Handsboro wm s. 2 90
Handsboro Sunbeams 60
Shuqualak 12 65
Shuqualak ss 16 44

Shuqualak ss 16 44

Legon 20 00
Central Committee 25

Handsboro Sunbeams 60
Contral Committee 25

Double of tickets originally issued for regular one-way closely limited tickets from Wilmington to starting point.

Other announcements may be made later. Any information regarding railroad matters will be cheerfully given by

OLIVER F. GREGORY. MISSISSIPPI COLLEGE. in prejudice, in old by-paths, in narrowness, in a cold, half-dead orthodoxy. But Paul's idea and Liberty.

Society established in highiness, "beginness, beginness, beg We must all appear before West Point W M S..... 10 00 Union (T)....... 5 13 The Forty-second Session,

preached by Rev. R. A. Venable. ... 3 75 D. D. of Mississippi, or his .. 1 85 D. D., of Missouri. 1 00 Lansing Burrows, Sec's.

JONATHAN HARALSON. President. Railroad Rates.

... 48 45 Asso., the Seaboard Air Line, his Christian excellence. But 1 62 the Carolinas, the Baltimore by his brother, Eld. A. J. Miller, ... 2 25 Steam Packet Co., (Bay Line); that "his death was gloriously 2 50 the Memphis and Charleston R. triumphant." I am not sur-.... 14 80 R., Norfolk & Western R. R., prised; for to him, to live was ... 1 74 over its own line, the Norfolk & Christ, and for him to die was 50 Washington Steamboat Co., and gain. I shall miss his warm, 2 10 all lines south of Washington, as cordial greeting when I go to 1 00 far as heard from, have granted his old home, but I shall expect to receive it afresh in his new .. 15 00 the following:

to receive it afresh in his new home on high. May great grace home on high. May great grace be upon the loved ones who iron-old signature form, limited mourn his death, but who re--1 85 directions, is be sold May 8, 4, more.

B. D. Gray.

1 86 8, 6, and 7, 2007, valid for re
Birmingham, Ala., April 7, '97. 6 22 206 h

ing notice, and urge them to Pickens.... 11 00 County Line...... 3 10 date of sale. Application has

Southern Baptist Young People's Union, Woman's Missionary Union, and American Baptist

"The Southern States Pas-

Secretary in charge of Trans-

DEAR BROTHER HACKET

Through private letters I have learned of the death of Bro. D. sent forth, and maintained his reputation as a student after en-7 00 alternate, Rev. W. R L. Smith, I had the highest hopes of a long and brilliant career of usefulness for him. He was well equipped for it, having a bright and well-trained intellect, a generous nature, the confidence of all who knew him as a man of The Southern States Pass. integrity, and a high record for Chesapeake & Ohio R. R., Asso- God has seen fit to close his ciated Railways of Virginia and earthly career. And I am told

Jesus. His visit will long be baptism. and strengthening the saints in

there Eld. Harris, who is the moving spirit of that paper. He is gentle as a woman, strong in his convictions of right, and firm in his advocacy of and adherence to Baptist principles. I missed the peripatetic field man, Bro. H. M. Long while he was here. Yours in the kinship of faith." We are glad to hear from you, doctor, and hope you will let us hear again. —During the meeting of Bro. Ellis there came to us the encouraging news from Secretary Rowe:

there—but they do not propose to live as their parents there covenant to hose to live as their parents there covenant to the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers at issuing office, and also at Willmake part of the coupon, iron and form, requiring signature of purchasers.

I missed the peripatetic field man, Bro. H. M. Long while he was here. Yours in the kinship books.

Worldly prosperity, seems to be a deadly thing to Baptists.

Riches and honor sometimes make them "forget their first their first their first their forget their first theorem and the coupon in the L. C. road, with p are doing this to encourage our the cause.

CONSTRUCTO ON FIGHTS PARIS

CHRONICLES.

Word of Life." Our people Bro. Early felt it his duty to resons "remember" a little dure the 29th day of May 1897. greatly enjoyed his preaching turn to his own flock without ance on a charge of perjury. and testified to great benefit re- longer absence, especially as the ceived from his labors. The weather was unfavorable for The Southern Baptist Convenmembership were refreshed and continued services here. He upon the unconverted. The were ten accessions to the There will be a special through

that State. He is also an able tists in Meridian whose identity a day run from here to Birming-is lost to the denomination. The doctor also says: "It was Some of them have letters; oth-The doctor also says: "It was my privilege, too, to be in the sanctum of the Alabama Baptist sanctum of the Southern, and sanctum of the Southern, and sanctum of the Southern, and sanctum of the Southern of the Sout at Montgomery during my tour perhaps, their father or delegates can get on train at all at Montgomery during my tour mother died as members stations. The tirets will be of South and found on the tripod there—but they do not pro- the coupon, iron-lad form, re

news from Secretary Rowe: the other hand they want to get lanta at same cost. Delegates Foster that we have into worldly society, with its and visitors can return on any reached \$7000 for Foreign Mis- questionable entertainments and train, but must return via. same sions. Hurrah for old Missis- practices, and either seek an route they go. If any wish time Bro. Stone writes: "The teach service of Satan. This kind of train. Those who wish to do ers and pupils are making up a unfaithfulness has brought can stop off at Asheville or Chatbox of clothing for orphans. We much trouble and reproach upon tanooga, or both, on return trip.

students to sympathize with and Indications are very strong of Winona is \$22.65. The Southern mon by Eld. J. P. Culpepper, of Learned, where they will make help the unfortunate children a mighty change in the affairs of is exerting itself to give our Gloster. who are thrown upon the chari the world. There are prophe party first-class courtesy and Sunday, 3 p. m.—Sermon by friends, wish them happiness the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. There are propne party first-class courtesy and the world. The world class courtesy and the world class courtesy are class courtesy ar The principal of a Collegiate to pass" which seem more than South Mississippi desiring fur-*Institute in our State writes as likely about to be fulfilled. New ther information, will correspond cert. follows: "Dear Brother:—You Testament readers ought to be with Dr. J. K. Pace, Hazlehurst, Wednesday, 7 p. m.—Meeting A new book, "Knitting and Crocheting," of 64 pages, over have no doubt forgotten me, but able to "discern the signs of the and those in North Mississippi of the Alumni Association. I have never forgotten you. able to "discern the signs of the with Dr. N. W. P. Bacon, Heryou brought me to Christ and It is to be feared that few Chris- nando. These gentlemen wi was my pastor at—four years.

tians are ready and watching for take pleasure in furnishing all information desired. Dr. Pace's a contribution to the Orphanage they are commanded to "watch, party, representing the south

are in charge of a flourishing grief in some way at sometime, trip. Truly, Collegiate Institute. In next and it is doubtful whether they to say about the Orphanage.

There is an ever increasing interest in the work as numerous the part of RECORD we will have something have the respect of those whom

letters clearly show. Some acknowledgements will also be made of money received.

METAL COTTON TAGS

were so many gratifying letters received by them in regard to their Bells that they have lately put up, than during the last three months.

I will send free stive cure for all female disc peculiar to our sex. A ple home to our sex. A ple home treatment, a coming the last their low prices will continue for a series of their Bells that they have lately put up, than during the last three months.

We learn that their low prices treatment, a coming the last three downstances of the control of the continue for a series of their Bells that they have lately put up, than during the last three months.

We learn that their low prices will continue for a series of their Bells that they have lately put up, than during the last three months.

We learn that their low prices will continue for a series of their Bells that they have lately put up, than during the last three months.

We learn that their low prices will continue for a series of their Bells that they have lately put up, than during the last three months.

We learn that their low prices will continue for a series of their Bells that they have lately put up, than during the last three months.

We learn that their low prices will continue for a series of their Bells that they have lately put up, than during the last three months. oks & Co., 500, outside of me to the traffic edy that sever full values.

Ringular how they will rater to 4 22 28t a o w

"blind tiger whisky," and say nothing of saloon poison. True, the patrons of drinking L. A. D. The meeting at the Fifteenth than the dealers—especially convene with the Harmony 27th inst., at Ocean Springs weeks in a meeting of days, Avenue church came to a close where there is violation of law. church, six miles south of Mc May 8th, Scranton May 18th, weeks in a meeting of days, Avenue church came to a close the middle of last week. The courts ought to make per Cool, Miss., at 9 a. m., Saturday, and Biloxi May 27th. I go

visible results were not so great church. As a result of the pub- coach from Winona to Wilming. Whitfield. as we could have wished, but lic services in the West End ton, leaving Winons on Tuesday, fruit may be gathered therefrom Methodist church, ten persons May 4, at 11:08 a. m. All dele- C. Blailock, A. I. Reynolds. D. in the future. Bro. Ellis is a have united with Forty-first gates arriving in Winona on L. Wilson. foundly grateful to his generous active membership a noble band here Tuesday at 11 a. m., mak-ler. people for kindly lending him to of young people. They are ing close connection, provided The best method of develop Dr. J. S. Carothers, Shannon. day School at Georgetown, near ever, if they can leave home on Why do Baptists have Associa He writes on his return from a the Cotton Mills, is largely in Monday, we will be glad to entions and Conventions?—J. D. trip: "While in Florida I was debted to them for its mainten. tertain them with the South Mis- Burns, S. C. Eastham, J. P. the guest of Eld. L. D. Geiger, ance. Last Lord's Day there sissippi delegation. There will Brown. the associate editor of the Bap- were 57 in the regular classes, be a sleeper from Winona tist Witness, at his home, and and a considerable number of through, provided enough berths found him a strong man and visitors in attendance. As soon shall be engaged by May 1. Any G. D. Ray, C. S. Johnson, J. W. active in the use of the 'sword of as things are in definite shape, it desiring berths, should write M. Thornton. the Spirit' which he wields well is expected to have our city pas- me. If we should fail to get

in the edifying of his readers tors preach from time to time. enough to justify a sleeper from There are hundreds of Bap here, we will have one from the mingham any way. And as it is

I BAILEY. April 20.

Kosciusko Association.

The fifth Sunday meeting of shops are as bad, if not worse the Kosciusko Association will tent meetings at Osyka, Miss.,

by appointment of pastor. Organization.

The value of religious ner papers, to families I. W Wo Cool, J. C. Thompson, W W

The mission of churches.-I

us.—We have a kind letter pious and "have a mind to the I. C. train shall come in on from our friend of former years, work." The new Mission Suntime, as it usually does. How-

SUNDAY MORNING.

The Sunday School interest.

T. J. FOWLER. H. M. WHITTEN, W. W. WHITFIELD, Committee

Programme

Of the Fifth Sunday Meeting of on any agent of the Souther the West Judson Association to convene with Uclatubba church, beginning Friday at 11 o'clock a. m., May 28, 1897.

contribute to the spread of the county, Miss. The marriage

T. A. J. BEASLEY. J. A. LANDERS. Committee.

Eastfork College

The commencement exercises L. O'Bryant officiating. of Eastfork College begin Sun- Mr. and Mrs. Harrington left

Tuesday, 7 p. m.—Annual Con-

J. H. LANE.

It may be that The C. S. Bell to please their customers; there is one thing certain, there never free on application.

From Bro. Hatch.

DEAR RECORD:-I begin my thence to Centerville and Wood-Half hour devotional exercises ville, Miss. This will bring me to about July 1st. Brethren desiring meetings

will please write me as soon as I will likely make other appointments. I am willing to hold neetings in the country.

Do not write me about not begood and faithful preacher of Avenue, of whom seven were by Monday, May 3, will be entering able to pay, I'll risk that tained Monday night. Those Missions answered.—L. A. Ro- preaching. Will the brethren Jesus. His visit will long be remembered here. We are pro- Fifteenth Avenue has in its from points north can reach buck, R. B. Sanders, T. J. Fow- offer special prayer for the above meetings.

Yours fraternally. B. N. HATCH Summit, Miss., April 19, 97.

REDUCED RATES VIA SOUTHER RAILWAY.

For the occassion of the General Assembly Presbyterian church South, which will be held at Charlotte, N. C., May 20-31, 1897, the Southern Railway will sell tickets to Charlotte, N. C., and return, at rate of one first-class fare for the round trip; tickets to be sold May 17th to 21st inclusive, with final limit June 10th, 1897.

For further information call

MARRIED.

A large audience of over one hundred persons assembled at Mr. Wm. Tribble's residence to witness the marriage service of Mr. Ed. Denham and Miss Nannie Tribble, both of New Goshen Baptist church, in Tallahatchie service was performed by our worthy pastor, Rev. G. L. Martin, and five other Baptist ministers present. May God's spirit lead them in peace and truth.

J. McD. TRIBBLE. March 28, 1897.

At the home of the bride's near Flora, Miss. and Miss Emma Sigrist; Rev. A.

The fare for round trip from day, April 25, at 11 a. m. Ser- on the evening train for

50 original designs illustrated hoods, jackets, etc., has been published by The Home, 141 Milk st., Boston, Mass., and will but have not done so. I now send you \$11.45 sent by my Sunday School class. May God bless you in your work." We have never forgotten the unexceptionable deportment of this Christian young man, nor the fact that we baptized him, his brother and sister, and lastly his father in mature life. They were all very helpful to the pastor and now he and his brother are un charge of a flourishing the sent with a subscription to the day nor they know neither the day nor the hour wherein the Son of Man to wing of the Mississippi delegation, will join the central Mississippi ous effort all along the lines if wing of the Mississippi ous effort all along the lines if the full quota for Mississippi ous effort all along the lines if we are to go to Wilmington with the full quota for Mississippi ous effort all along the lines if we are to go to Wilmington with the full quota for Mississippi ous effort all along the lines if we are to go to Wilmington with the full quota for Mississippi ous effort all along the lines if we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi we are to go to Wilmington with the full quota for Mississippi stories, literary and domestic voir sperious effort all along the lines if we are to go to Wilmington with the full quota for Mississisppi we are to go to Wilmington with the full quota for Mississisppi stories, literary and domestic voir sperious effort all along the lines if we are to go to Wilmington with the full quota for Mississisppi stories, literary and domestic voir sperious effort all along the full quota for Mississisppi we are to go to Wilmington Mississippi is doing well on be sent with a subscription to a 6 months' subscription and the book combined will be sent for only 15 cents. Their annual pre-Co., are making special efforts mium list for 1897 will be sent

WHEN YOU SHOULD BE SHOULD SHOU

Department. To the state of the

April

4. Faith, Heb. 14th chapter. * 11. The Joys of Salvation.

why it is dear to nie. Isa. 41:10.

The next session of the Baptist Young People's Union, auxiliary to the Southern Baptist Convention, will be held in Wilmington, North Carolina, May 6, 1897. All regularly appointed delegates will receive free entertainment, provided they are officially reported to Pastor W.

B. Oliver by April 20. Those B. Oliver by April 20. Those chapter 11, we had an account of It seems from the construction Attala county, Mississippi, in Baptist church in early life, and who neglect to do this will for the founding of the church at of the language that they were 1846. He was baptized into the was a true helper of the church feit their claims to free enter- Antioch, and the first application sent by the prophets and teachers fellowship of Long Creek and pastor. To the once happy tainment. Each Union or Socie- of the name Christian. That the rather than by the entire church, church by Eld. Zeb. McMath in but now sorrowful family I ty is entitled to one delegate for new name was worthily worn is though they probably went with 1850, began the practice of medi-would say: "Sorrow not as those every twenty-five members, or seen from the response given to the church's consent. major fraction thereof. Church the poor brethren at Jerusalem II. The missionaries work, Miss M. A. Fleming July 22, are the dead that die in the es without such Unions or So- in time of need, and from the 5-13. cieties are entitled to one for fact that Antioch was the first to every fifty members, or major fraction thereof. We trust that all delegates to the Southern Baptist Convention. Woman's Baptist Convention, Woman's further tokens of God's protect home. Reaching Salamis, on Christ. In the relations of citi-Missionary Meeting, and as many ing care of his persecuted fol. the eastern side of the island and zen, physician, friend, Christian, more as possible, will come as lowers. The beginning at Jeru one of the two principal towns, brother, husband and father, no delegates to the Young People's salem, has been made and the they go first into the synagogues man ever lived more fully up to Meeting. Free entertainment Word must go forth until every of the Jews, a practice which an ideal life. In an active pro-May 6 for those only who are nation has heard it. The Spirit they seem to keep up through fessional life of more than forty delegates to the B. Y. P. U. was ready to send forth the first out their missionary labors. years, he not only proved him Every delegate should report to foreign missionaries and Antice State Manager of his State tioch was the starting point.

Was ready to send forth the first and then to the self worthy of confidence as a physician, but his love of Christ his brother, M. E. Spencer, died the State Manager of his State tioch was the starting point. by April 18. Bro. Arthur Flake, of Winone, is our manager for

all your friends. Let the brethren who agreed nothing except that his Roman to help us with contributions not forget us just now. If all prom
Cyrenian, possibly one of the local force of the local for the part of other brethren.

Fraternally yours, JOHN D. JORDAN.

For the occasion of the Grant
Monument Ceremonial in New
York City, April 27, 1897, the
Southern Railway will sell tick
ets from points on its lines to
New York City and return for
individuals at rate of one and
one-third first class fares for the
round-trip; tickets will be sold
April 28 to 25 inclusive, good to

Railway for Air and South of the sold application of the prophets and was to the separated, i. e., set apart and some consecrated to this work. Ob

Railway for Air and South of the form of blindness The
enemy of God is turned into a
helpless, dependent supplicant.
Such visitations of judgment are
not unknown in our own day.

The effect of the judgment. (12)
Shine on our mortal sight.
So when a good man dies,
The light has been a good man dies,
The light has been a good man dies,
The prudent governor.

The light has been a good man dies,
The prudent governor.

The light has been a good man dies,
The light has been a good man dies,
The prudent governor.

The light has been a good man dies,
The light has been a good man dies,
The prudent governor.

The light has been a good man dies,
Th

By W. F. Yarborough.

SUBJECT: Paul Begins his First Missionary Journey. Acts 13:1-13. for sometime been at work as developments, we learn that Missionary Journey. Acts 15:1-16. for sometime been at developments, we learn that GOLDEN TEXT: "Go ye into regular preachers of the Word. Paul thought it a very poor exall the world and preach the gospel It was a special consecration ser- cuse. Though Mark was a special consecration ser-

MAY 2, 1897.

With to-day's lesson we begin the study of the second part of the book of Acts. The entire book is a history of missions in

EXPLANATORY.

ises are kept, we can go there founders of the church at An. time, but henceforth called by greatness of a life spent in the New Orleans Christian Advofree from debt. Let some who tioch; Manean, a foster-brother that name) is suddenly given the service of Christ. have not promised send us some-thing to make up for failures on the Baptist, whose mother, ac-with a steadfast look penetrating His wife, his four children, two cording to Dr. Hackett, was the to the depths of the socerer's brothers, a sister and a multinurse of Herod; and Saul who heart, he pronounces that awful big devoted friends mourn She was a member of Hopewell JORDAN.

JORDAN.

Had previously joined Barnabas.

Sentence of judgment soterribly his departure. May the Father's Baptist church, Franklin county, hand which sustained his loved

IN SALES SUNDAY SCHOOL LESSON. istry. God's revelation concern- work done in Cyprus, Paul and when we wait on him with ports. Sailing away from Pa-prayerful hearts desiring to do phos, they turn their faces toward his will. Saul and Barnabas set apart and capital of Pamphylia. Here

was not ordination, for they had not know why, but from later P. It was a special consecutive of Salvation. and the world and predent the good it was a special consecutive. Though Mark was form of the ministry, he shows us With to-day's lesson we be-

1:14-16. As an attendant they fell like some "penetrating perhad with them a young peacher, fume" upon all who knew him. Hazelhurst, Copiah county, Mis-

Mississipp:

I. The missionaries called, Yours fraternally.

John D. John An.

Gen. Sec.

Gen. Sec.

Gen. Sec.

The Young People at Wilmington.

DEAR BRO HACKETT:—Here
I come to raise a racket, and say we want your goodly State well

I. The missionaries called, John Mark (12:25).

Withstood by Elynn: (6-8)

Having accomplished thir mission at Salamis, they create the other side of the island is the Roman capital, where the main work of a prophet. The original idea in the Hebrew word was "to boil" "to bubble,"

I. The missionaries called, John Mark (12:25).

Withstood by Elynn: (6-8)

Sunday School superintendent and deacon in Long Creek child, and rests beside his sainted mother in the Pine Bluff church cemetery. May the good the sum whose name was in each original idea in the Hebrew word was "to boil" "to bubble,"

DEAR BRO HACKETT:—Here

I come to raise a racket, and say word was "to boil" "to bubble,"

Massissipp: He was born June 19, Withstood by Elynn: (6-8)

Withstood by Elynn: (6-8)

Hazelhurst, Copiah county, Mississippi. He was born June 19, Withstood by Elynn: (6-8)

He had with them a youngpeacher, For twenty-five years he was Sunday School superintendent and deacon in Long Creek child, and rests beside his sallity and fidelity. In his friendship he was open and since without blandishment or self-sufficiency. In his home the original idea in the Hebrew word was "to boil" "to bubble,"

We want your goodly State well

Massissippi. He was born June 19, Withstood by Elynn: (6-8)

Sunday School superintendent and deacon in Long Creek child, and rests beside his salited chirch.

We had with them a youngpeacher, John Mark (12:25).

Withstood by Elynn: (6-8)

Burnel Gen. Sec.

Sunday School superintendent and deacon in Long Creek child, and rests beside his salited mother in the Pine Bluff chirch.

Sunday School superintendent and deacon in Long Creek child, and rests beside his salited chirch.

Sunday School superintendent and deacon in Long Creek child, and rests beside his salited mother in the Pine Blu represented at the Young Peo and suggests the fact that a pro. to the Roman governor, Ser. lest influence. ple's meeting in Wilmington, phet was so full of God's gius Paulus, who, probably dis. When he realized that his L. Briley, was born June 12.

N. C., May 6, 1897, ten o'clock thoughts they boiled over and a pleasant and profitable time. Teachers were men in the early churches, who gave systematic thought this wonder working the state of the churches, who gave systematic that his pealth had failed, with wise fore this flouse in order, and finited with the order, arranging his business thought this wonder working the churches, who gave systematic that his pealth had failed, with wise fore the order, and forest thing better, which he possibly order, arranging his business thought this wonder working the order of the churches, who gave systematic that his pealth had failed, with wise fore the order of th from State managers and others, instruction in religious truth. Jew might give him. The gov. tanglement or confusion, and naugh College, making a sp each of the following brethren That they were distinct from ernor was a wise manand having calmly gave himself up to the ty of art, and finishing in 1891. have agreed to give us a thirty pastors, seems probable from gotten very little satisfaction physical suffering that lengthen. On April 26, 1896, she was hapminute speech: William L. Eph. 4:11, where both are men. from the sorcerer, sent for these ed out into weary weeks, months pily married to Mr. Z. Z. Linton. Pickard, Chas. S. Gardner, R. tioned. The earliest. Baptist new teachers who had come to his and years. But when the end of Fernwood, Miss., where last Van Deventer, Wm. H. Smith, churches in this country elected town. The Jew who had taken came he approached it like the Friday at 3 p. m. she fell asleep Carter Helm Jones, John O. men as teachers. The writer Rust, John T. Pullen and Frank-proceeds to give the names of (meaning "the wise") saw that lin H. Kerfoot. Subjects for some of these in the church at An- their teaching and influence He said to the writer about two the funeral services took place most of these have been agreed tioch—Barnabas to whom refer would soon break uphisbusiness weeks before his death, "The in the Magnolia Baptist church. upon and all will be fixed in a ence has frequently been made and so opposed them. He used nearer I get to the grave the conducted by her pastor, after few days. Come on and bring since we began the study of the all his influence with the gov. better I feel." And as I looked which, in the presence of a vast Acts; Simeon of whom we know ernor against the new teachers. upon his face with its calm re multitude of friends and loved

ing duty is most likely to come his company must go to other Highest Honors—World's Pair Awarded DR Asia Minor landing at Perga, the sent. (3, 4) This special service John Mark leaves them. We do

> MOST PERFECT MADE A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant

cine in 1851, and was married to who have no hope, for blessed

Daniel Spencer, who lived with at their home, ten miles west of

Mrs. Z. Z. Linton, nee Rosa

cate please copy.]

Gen. Sec. The Spirit's command. (2) It expressed in these verse. The hand of the Lord means his power, was to these prophets and teachers as they waited upon the Lord whether of help or judgment. Whether of help or judgment in worship that the Holy Spirit the form of his home was a very sanctuary of the same church. She united with the Mt. Zion Baptist church August, who is a member of the same church. She united with the suffering still sustain and guide. revealed his will concerning the the form of blindness The suffering, still sustain and guide Mt. Zion Baptist church August, revealed his will concerning the preaching of Eld. Solomon Buf. kin, but baptized by the aged Bro. Z. Reeves: She was united in matrimony to Bro. Rollins on the 3rd day of October, 1871, Eld. T. J. Scott officiating

Sister Rollins was a devoted wife, a kind and affectionate mother and a friend to those missed Day it yes

scholars, 689. Contributions, \$2,190.35.

tive fanaticism be overcome. The influence of a Christianized China on the world. Responsibility toward present workers.

Slipping Away.

Slipping away, yes, slipping away, My little boys are slipping away; One in jacket and pants to-day, One in petticoat blue and gray. Not long ago they were robed in white, Columbus Armstrong So-Little long skirts were my delight; But they are slipping, slipping, slipping away; I feel it, I know it, day by day. One loves books, the other toys-They are slipping from me, my precious

boys; Oh! can you help me the problem solve, And keep them true to a mother's love! Oh! little boys, how little you know Of the joy you give, of the heartache too But remember in life whate'er betide, A mother's love is ever true. BESSIE LACKEY STAPLETON. Dothan, Ala.

Christmas offering, 5 00 Home uses, 5 00 Home uses, 5 00 Home uses, 5 00 most liberally.

Home missions, 5 00 Home uses, 5 00 most liberally.

Resolved, That we each feel the great throng separated him-Bethel WMS, home uses, 3 50

Mrs Minnie D President. Utica W M S, f m, \$ 2 50 Sustentation, 1 75 Home uses,..... 1 55 Edwards W M S, min ed, 10 00 Home uses, 53 75 Yozoo City W M S, h m, (self-denial), State missions, Sustentation, Home uses, Clinton W M S, f m, 26 15 Mississippi College, 5 80 5 50 Ministerial education, ... Home missions, (self-5 00 Brookhaven W M S, s m, \$ 3 00 Port Gibson W M S, denial), Flora W M S, h m, Learned W M S, f m, ... Home missions, (selfdenial), Home missions, Beulah W M S, sustentation, Home uses, 3 25 dent. Raymond W M S, f m, (Christmas offering), ...

CHICKASAHAY ASSOCIATION. Scranton W M S, home Miss Annie B Curry, Viceuses, 50 00 President. Meridian 1st church W M Home missions, 27 40 Home uses, LEBANON ASSOCIATION. without a preacher? and now shall they preach except they be shall they preach except they be sent? S. B. C. Mission opened, Meridian 1st church, f.m., 6 00 offering) f.m., 16 55 dent was not weary in it; the burdens of my small charge themed to grow larger and the difficultivities, 1845; missionaries, 41; native baptisms, 152; schools, 21; schools, 575; Sunday School scholars, 575; Sunday School scholars, 689. Contributions, 689. Contri CHICKASAW ASSOCIATION. State missions, 30 COLUMBUS ASSOCIATION. Mrs E K Lyde, Vice-Presi Starkville W M S, f m,

Yockanookany W M S, (Christmas offering), .. 1 25 Mayhew W M S, f m, ... 3 70 Home missions, (self-West Point W M S, h m, 5 00 OXFORD ASSOCIATION. Foreign missions, Home uses, 50 00 Mrs Kate Kimbrough, Vice-President. Total, \$115 50 Oxford W M S, f m, \$ 4 99 Home missions, 3 40 COLDWATER ASSOCIATION. Home missions (selfdenial) 20 65 Clinton, Miss.

Mrs L F Rainwater, Vice- State missions 3 35 THIRD QUARTERLY REPORT Byhalia W M S, h m, ... \$ 61 25 Sustentation ... 1 00 Senatobia W M S, f m, ... 3 75 Batesville Will S, susten-

Of Woman's Work for Quarter
Ending April 1, 1897.

Ministerial education, 360
Sardis W M S, h m, 625
Holly Springs W M S,
Senatobia L A S, home
uses, 50
Pontotoc W M S, f m, 750
Pontotoc W M S, f m, 750
Home missions, 1000
Hom

Hazelhurst W M S, f m, 20 00 STRONG BIVER ASSOCIATION.
Home missions Strong Biver Association.

Home missions Strong Biver Association.

Home with our W M S Mas always the stately church, and their with our W M S Mas always the stately church, and their with our W M S Mas always the stately church, and their been one of encouragement and pleasantness. Though our sisple as always the stately church, and their pleasantness. Though our sisple as always the stately church, and their outstretched pleasantness. Though our sisple as always the stately church, and their outstretched and help us!" Their outstretched pleasantness. Though our sisple as always the stately church, and their outstretched and help us!" Their outstretched pleasantness. Mrs Ida Gill Price, Vice President.

Mrs Ida Gill Price, Vice President.

Magnolia W M S, f m, ... \$ 2 50

Christmas offering, ... 5 00

Demograph W M S, m e, ... 12 25

Miss Ida Carter, Vice President and help us!" Their outstretched arms added force to their enter was often too feeble to attend the meetings, she took a deep into the meetings, she took a deep into the Holy Spirit toward those who were in greater need than the wealthy church could possible by the meetings of the wealthy church could possible by the meetings of the wealthy church could possible by the meetings of the wealthy church could possible by the meeting of the wealthy church could possible by the meeting of the wealthy church could possible by the meeting of the wealthy church could possible by the meeting of the mee

TIPPAH ASSOCIATION.

UNION ASSOCIATION.

Home uses,

Home missions

denial) ...

President.

Mrs. Sue W Price, Vice-Presi- White Oak 7 M S, min

uses, 7 85 Christmas of

DEER CREEK CASSOCIATION.

FAIR RIVER ASSOCIATION.

Mrs J J Green, Vice-Presi-

Home uses, 8 00

Total,\$11 00

GULF COAST ASSOCIATION.

President.

Mrs Georgia Carothers, Vice-

who, though residing in another State, has her name yet upon our roll and is held in tender mem-

ory. With her would we weep A reminiscent article on Jenny in her sorrow over the loss of Lind and her home life has been her husband, J. F. Bolls, for we prepared by her daughter, Mrs. Miss Lacts Durham, Vice- too have had to give up a friend Raymond Maude, for publication and brother who, with his means, in the May Ladies' Home Jour-6 00 Greenville W M S, f m, ... 10 00 Fresident.

5 00 Antioch W M S, f m, ... 3 25 Blue Mt W M S, f m. ... 8 1 04 innetion to "their these was a said to be filled with" 5 00 Antioch w M S, 1 m, 3 25 Indianola W M S, f m, 6 75 junction to "help those women interesting memories of the fa-

resolutions be sent to the W. M. her adoring daughter. Mrs. U. Department of THE BAPTIST Maude brings to light the tact Mrs N O Thompson, Vice RECORD, with a request for pub- that Jenny Lind was always lication; also to the families of nervous and overstrung-just the deceased, and placed upon before singing in a new opera home uses. \$ 51 00 the minute book of our Society. or oratorio, but was quite calm Rodney W M B, h m, 9 00

M. GRACE HAMMETT, Com. action arrived. 60 00 MRS. S. McGILL, Sec.

teachers desiring to change or better their positions should address. J. M. Destberry Manager.

154 15 mingham, Ala.

Was it Only a Dream?

Mrs Mary R Pegues, Vice-

YAZOO ASSOCIATION.

Mrs. M. B. AVEN,

Sec. Cen. Com.

Resolutions.

It was an oppressively hot day Ocean Springs W M S fm 2 10 Tupelo W M S, h m.....\$14 00 in August. I had finished pre-

were less than my aspiring spirit pastor. Close beside that announcement the statement was aries were needed for the foreign

Home missions, 3 00 little study widened into a splen-MISSISSIPPI ASSOCIATION. Frontier missions, 1 55 dates for the great pulpit. Com-

> committee. One by one the can-Grand Total,\$1,603 07 didates came down from the pulpit, the decision of the judges seeming to be less easy after hearing a score than at the be ginning. Strangely enough I re-cognized myself in the throng, and wondered when my own turn would come. My trial sermon also Whereas, It has pleased our was well in hand. I speculated on how my effort would be re-

Resolved, That her connection group, far greater than that in

Literary Note.

Home missions, 2 10 Home uses, 4 50 who labored with me in the gos mous singer, and is noteworthy Resolved, That a copy of these have of her through the eyes of Respectfully submitted, when the very moment of

The Gressett Music House is the place to buy your Pianos and organs for cash or on easy installments. 2823 Front street, Meridian, Miss.

AND MARKET STATE OF THE PARTY O

A WIFE EQUAL TO A GOLD

Will some of your readers give cold starch? I am selling self heating flatirons and iron a little at every house and have to and want to know how to make a good cold starch. My husband was in debt and I being anxious tilizers containing not under and Shaped Notes. The board to help him, thought I would 7% actual sell self-heating flatirons and I am doing splendidly. A cent's

for 3 hours, so you have a per fectly even heat. You can iron of scorching the clothes, as with the old iron, and you can get the most beautiful gloss. I sell at nearly every house, as the iron saves so much fuel, everybody wants one. I make \$1:50 on each iron and have not sold less than ten a day I worked. My brother is doing well and I think anyone can make lots of money anywhere selling prons. J. F. CASEY & CO., St. Louis, Mo., will start anyone in the business, as they did me, if you will ad-

dress them. 4-15-4m MRS. A. RUSSELL.



Had Catarrh ever since I can remembe Had Catarrh-ever since I can remember, often avoided company on account of the offensive discharge, hawking and spitting; throat was dry and sore; the least change in the weather gave me cold; dull pain in my eyes caused a stupid and drowsy feeling; ears began to ring, and in a short-time my hearing failed and grew worse until I became so deaf I could not hear one talk unless they were close to me and spoke very loud. Have used Aerial Medication eight weeks, hearing is fully restored, roaring and pain gone, and Catarrh is entirely cured I do not see why any should suffer from Catarrh or deafness when there is such a good cure as this. Miss Carrie Bowers, Rouseville, Pa.

I took Catarrh in 1862

The carried and state and

To introduce this treatment and prove beyond doubt that Aerial Medication will cure Deafness, Cafairth, Throat and Lung Diseases, I will, for a short time, send Medicines for three months' treatment 4 1 6t.

J. H. MOORE, M. D., DEPT. P. 5., CINCI V

The publisher of this paper has information that Dr. Moore is a reputable physician, and recommends every interested eader to write him at once and investigate Aerial Medication.—Baptist Record.

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For the occasion of the meeting of the Southern Baptist Convention at Wilmington, N. C., May 6 to 14, 1897, the Southern Railway will sell tickets to Wilmington, N. C. and return, at rate of one first class limited fare for the round trip. Tickets will be on sale May 3 to 7 inclusive, good to return fifteen days from date of sale.

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Owers, Rouseville, Pa.

I took Catarrh in 1862.
Grew worse for over thirty
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two or three weeks and
last about three days, then
the gathering would break
and run bloody matter,
green scabs would form;
sold 21 copies in 6 days. Freight hearing and memory became, very much paid and credit. Complete outfit impaired. Since using Aerial Medication \$1.00. They also wish to secure four months in 1892, am entirely free from all Catarrhal affection, hearing and memon in a salary, general agents for

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who called, and she has gone to wear the crown that is "incorruptible, undefiled and that fadeth not away." The husband, three sons and a daughter are left behind, but could she speak from heaven's portals, to meet her in the "bye-and bye." And may they all at life's close find an abundant entrance into the land where she now rests, is the prayer of her

PASTOR.

MRS. J. P. WILLIAMS.

The following resolutions were adopted by Calvary Baptist church in conference, Saturday, April 10, 1897.

Whereas, our Heavenly Father has seen fit to take away our beloved sister, Jennie Williams, our dear pastor's wife, therefore be it

Resolved, That this church has lost a much loved member. whose Christ-like walk was, and will continue to be an inspiration to all who knew her; especially to us.

Resolved, That we extend to Bro. Williams and family our sincere sympathies in this sad and gloomy hour; and that we hereby assure them that their loss has brought deep sorrow to each member of this church.

Resolved, That these resolutions be spread upon the minutes of this church, that a copy be given Bro. Williams and that copies be sent to the Lawrence County Press and THE BAPTIST RECORD for publication:

THERN TEACHERS' BUREAU
19:1e, Ky. 12-17-17





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she would doubtless bid them all not to weep for her but to strive Found Paine's Celery Compound the Best of Remedies

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The news of Modjeska's recovery from the recent severe sickness that and allimentary systems as spring from the recent severe sickness that and allimentary systems as spring compelled her to leave the stage will be a source of congratulation to the whole world.

Major General Birney, Judge Powers of Vermont, and a host more of prominent men and women, including no less than five U. S. congressmen, are among the thousands of grateful people who have recently sent to the proprietors of this wonderful remedy their expressions of its unequaled value—men and women who can well afford, and do command, the highest medical advice in the country.

And then also from the people in the ordinary walks of life there come thousands of honest, straightforward, heartfelt letters, telling how Paine's celery compound had all mentary systems as spring comes on.

There is the danger that in their eagerness to take a spring remedy a patient medicine; it is not a sarsapation of the proprietors of this wonderful remedy their expressions of its unequaled value—men and women who can well afford, and do command, the highest medical advice in the country.

And then also from the people in the ordinary walks of life there come thousands of honest, straightforward, heartfelt letters, telling how Paine's celery compound had and allimentary systems as spring remedy a patient medicine; it is not a sarsapation of the proprietors of this wonderful remedy allie and allientary systems as spring remedy a patient medicine; it is not a sarsapation of people in every only such a smattering of medical life there can not a surface of the proprietors of this danger that in their eagerness to take a spring remedy a patient medicine; it is not a nordinary nervine—it is as far beyond them all as the diamond is superior to cheap glass."

Francis Murphy, the foremost apos-tle of temperance in the world; Mrs. Matthew S. Quay, the wife of the great Republican leader of Penn-sylvania.

the great Republican reads.

Sylvania;
Ex-President Cook, of the National
Teachers' Association;
Rev. Charles L. Thompson, D. D.,
the brilliant Presbyterian leader of
New York city:

New York city; Elizabeth Cady Stanton; Secretary Carlisle's private secre-

tary: State Treasurer Addison B. Colvin, of New York; John Graham, the feremost man in

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Mr. Henry Bailey, Greens-boro, Ind., Says: Dear Poctor: Having Suffers of the property of the p

min. Henry balley, treensboro, Ind., says: Pear Poeter. Having 2025 and 182. Henry bars from Catarrh, Bronchitis and Deafness, I had abandoned hope of ever getting well, until your wonderful treatment was suggested by a friend. I began with some misgivings. After a treatment of only one month, I gained 18 pounds in weight. I gained 18 pounds in weight to be in the last stages of consumption. Read her grateful word: "Dear Doctor: You know how doubtful I was when I first began the treatment. I am now happy to say—to you and any one similarly afficted, that after a course of treatment with Sana-Cera, I am now perfectly well. Send the good news of

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I am now perfectly well.
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in every community. I will send for a limited
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me their names and address. If you have any
ef the above diseases, don't delay sending me
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4-15-1m C. A. L.



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station of life have so often heartily testified) that Paine's celery compound a counter.

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